

A G E N D A

<i>Decision</i>	1.0	Approval of Executive Committee Agenda of September 19th, 2016	M. Sherman
<i>Decision</i>	2.0	Approval of Executive Committee Minutes of August 22nd, 2016	M. Sherman
	3.0	Questions from the Public	
<i>Information</i>	4.0	Cheque Disbursements Over \$10,000	C. Heffernan
	5.0	Governing Board Contracts (Emergency Only) Nil	M. Chechile
	6.0	Conferences and Events	
<i>Decision</i>	6.1	QESBA Fall Professional Development Session and Annual General Meeting 2016	M. Sherman
<i>Information</i>	7.0	Consultation Grid	G. Dugré
<i>Decision</i>	8.0	Commissioners' Expenses	C. Heffernan
<i>Decision</i>	9.0	Professional Fees	C. Heffernan
<i>Information</i>	10.0	Land Sales	C. Heffernan
	11.0	Capital Projects (Emergency Only) Nil	M. Chechile
	12.0	Other Business	
<i>Decision</i>	12.1	Allocations to Governing Boards and Other Committees	C. Heffernan
<i>Decision</i>	12.2	2016-2017 Food Program	C. Heffernan
<i>Decision</i>	12.3	2016-2017 Milk Program	C. Heffernan
<i>Decision</i>	12.4	Purchase of Caretaking Equipment	C. Heffernan
<i>Decision</i>	13.0	Adjournment	M. Sherman

DATE OF NEXT MEETING: Monday, October 17th, 5:30pm