
A G E N D A

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|------|---|--------------|
| 1.0 | Approval of Executive Committee Agenda of March 15, 2010 | M. Sherman |
| 2.0 | Approval of Executive Committee Meeting Minutes of February 15, 2010 | M. Sherman |
| 3.0 | Questions from the Public | |
| 4.0 | Cash Disbursements Over \$10,000 | C. Heffernan |
| 5.0 | Governing Board Contracts (Emergency Only) | R.T. Mills |
| 6.0 | International Program | R.T. Mills |
| 7.0 | Conferences | M. Sherman |
| | 7.1 Special Ed and Safe Schools Conference | |
| 8.0 | Consultation Grid | F. Goyette |
| 9.0 | Commissioners' Expenses | C. Heffernan |
| 10.0 | Professional Fees | C. Heffernan |
| 11.0 | Capital Projects (Emergency Only) | R.T. Mills |
| 12.0 | Other Business | |
| | 12.1 EMSB Golf Tournament | M. Sherman |
| | 12.2 Sir Wilfrid Laurier – Lester B. Pearson Workshop | R.T. Mills |
| | 12.3 Group Purchasing – Milk | C. Heffernan |
| | 12.4 Group Purchasing – Grocery Products | C. Heffernan |
| | 12.5 Tender – Photocopy Contract | C. Heffernan |
| | 12.6 Land Sales Report | R. Poliquin |
| 13.0 | Adjournment of the Meeting – Next Meeting, Monday, April 19, 2010 | M. Sherman |